



Dr. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY,

AURANGABAD - 431 004. (Maharashtra State - INDIA)

STATEMENT OF MARKS

Sr. No. **H 0583749**

BACHELOR OF EDUCATION [B.Ed.] EXAM. HELD IN MAR/APR-2008

SEAT NO. : 106088

Computer Code :-1402689

NAME : INGLE JAMUNA SHRIRAM

COLLEGE : WOMAN'S COLLEGE OF EDUCATION, BEED

SUBJECT	MAXIMUM MARKS	MINIMUM MARKS	OBTAINED MARKS
Methods :-ENGLISH/GEOGRAPHY			
Education in Emerging Indian Society	100	40	45
Educational Psychology	100	40	41
History of Education in India	100	40	48
Educational Technology & School Management	100	40	45
Educational Evaluation & Action Research	100	40	48
Methodology - I & II	100	40	41
Physical Education VII-G	100	40	65
Two Annual Lesson + Viva - VIII	100	40	76
Total of Theory Papers	800	320	409
Internal Assessment [Part - III & IV]	400	160	264

*** ZERO SIX SEVEN THREE ***	TOTAL :	1200	480
			673
			===

RESULT : Passed in SECOND Division

DATE : June 14, 2008

CONTROLLER OF EXAMINATIONS

Ex. : Exempted. PR - Practical / Oral, Ab - Absent, Th - Theory, CT - Class Test, Tw - Termwork, TUE - Theory University Exam, TIN - Theory Internal Exam, TTO - Theory Total, PIN - Practical Internal Exam, PUE - Practical University Exam, PTO - Practical Total, PW - Project work, DA - Dept. Assessment, SE - Sessional, IA - Internal Assessment, PP - Paper.





We,
the Chancellor, Vice-Chancellor
and Members of the Management Council of
Dr. Babasaheb Ambedkar Marathwada University,
Aurangabad (Maharashtra State), India.

Certify that the withinsigned

Jingley

----- *Jamuna Shisam Ingley* -----
Student of *Womens College of Education, Beed* -----
having been examined and found duly qualified for the
Degree of Bachelor of Education and placed in the *Second*
Division in *April 2008* ----- The Degree of

Bachelor of Education

has been conferred on *her* ----- at Aurangabad, on the
second ----- day of the month of *March* ----- in the year
ten thousand nine -----

The methods in which she was examined were:

----- *English & Geography* -----

In Testimony whereof are set the Seal of the said University
and the signature of the said Vice-Chancellor.

Seat No. *106088* -----

Place: Aurangabad

Date of issue of the

Degree Certificate *3 OCT 2011*

U. Pandharipande
Vice-Chancellor