



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे
Maharashtra State Board Of
Secondary and Higher Secondary Education, Pune

औरंगाबाद विभागीय मंडळ / AURANGABAD DIVISIONAL BOARD

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक

HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

शाखा STREAM	आसन क्रमांक SEAT NO.	केन्द्र क्रमांक CENTRE NO.	जिल्हा व उच्च.माध्य.शाळा क्रमांक DIST. & HR.SEC.SCHOOL NO.	परीक्षेचा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रकेचा अनुक्रमांक SR.NO. OF STATEMENT
ARTS	R055643	0212	57.06.002	FEBRUARY-13	059626

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Karpe Manoj Dattatray

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME

Suvarna

विषयाचा सांकेतिक क्रमांक व विषयाचे नांव Subject Code No. and Subject Name	*माध्यम Medium	कमाल गुण Max. Marks	प्राप्त गुण / Marks Obtained	
			In Figures	In Words
01 ENGLISH	ENG	100	072	SEVENTYTWO
35 PALI	MAR	100	081	EIGHTYONE
39 GEOGRAPHY	MAR	100	093	NINETYTHREE
42 POLITICAL SCIENCE	MAR	100	076	SEVENTYSIX
65 HIST. & DEV. OF INDIAN MUSIC	MAR	100	083	EIGHTYTHREE
66 VOCAL LIGHT MUSIC	MAR	100	098	NINETYEIGHT
31 ENVIRONMENT EDUCATION (GRADE)	A			
Result / निकाल PASS	Percentage / टक्केवारी 83.83	एकूण गुण / Total Marks 600	503	FIVE HUNDRED AND THREE

H130459626

4120449794753

महत्वाचे, टीप, पर्यावरण विषयातील श्रेणी आणि चिन्हांची माहिती यांचा तपशील मागील पृष्ठावर पहावा.

See overleaf for Important, Notes, Grades in Environment Education Subject and meaning of special characters.



[Signature]

विभागीय सचिव/Divisional Secretary

Entry no.

Maharashtra State Board of Secondary And Higher Secondary Education, Pune
Higher Secondary School Certificate Examination- Certificate

DUPLICATE

Sr.No. 04391

AURANGABAD DIVISIONAL BOARD

This is to certify that

KARPE MANOJ DATTATRAY

Mother's Name

SUWARNA

Stream	Seat No.	Centre No.	Jr. college No.	Sr. No. of Certificate
ARTS	R055643	0212	57.06.002	3016

has passed the HIGHER SECONDARY SCHOOL CERTIFICATE EXAMINATION FEBRUARY 2013

(Under 10+2 Pattern) in Grade **DISTINCTION** with subjects shown below.

Main Subjects	Max. Marks	Marks or Grade Obtained		
		In Figures	In Words	
01 ENGLISH	100	072	Seventy Two	
35 PALI	100	081	Eighty One	
39 GEOGRAPHY	100	093	Ninety Three	
42 POLITICAL SCIENCE	100	076	Seventy Six	
65 HISTORY & DEVELOPMENT OF INDIAN MUSIC	100	083	Eighty Three	
66 VOCAL LIGHT MUSIC	100	098	Ninety Eight	
31 ENVIRONMENT EDUCATION (GRADE) = A				
PERCENTAGE 83.83	Total Marks	600	503	Five Hundred and Three

See overleaf for Important, Notes,
 Grades in Health and Physical
 Education, Environment Education
 and meaning of special characters

AURANGABAD

PREPARED BY/COMPARED BY

[Signature]
 Divisional Secretary