



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune  
उच्च माध्यमिक प्रमाणपत्र परीक्षा - प्रमाणपत्र (पुनरीक्षित-२००८ पासून)

HIGHER SECONDARY CERTIFICATE EXAMINATION - CERTIFICATE (REVISED FROM-2008)

असे प्रमाणित करण्यात येते की / This is to certify that

*Bobade Mukta Rameshwar*  
*Ranjana*

आईचे नांव / Mother's Name

| विभागीय मंडळ<br>Divisional Board | आसन क्रमांक<br>Seat No. | केन्द्र क्रमांक<br>Centre No. | उच्च माध्यमिक शाळा क्रमांक<br>Higher Secondary School No. | प्रमाणपत्राचा अनुक्रमांक<br>Sr. No. of Certificate |
|----------------------------------|-------------------------|-------------------------------|---|--|
| AURANGABAD                       | R009476                 | 0171                          | 56.05.002   | 023944   |

उच्च माध्यमिक प्रमाणपत्र परीक्षा (१० + २ आकृतीबंधानुसार)

has passed the HIGHER SECONDARY CERTIFICATE EXAMINATION FEBRUARY-2009  
(Under 10 + 2 Pattern)

in Grade I

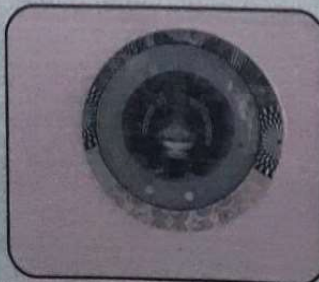
श्रेणीमध्ये खाली दर्शविलेले विषय घेऊन उत्तीर्ण झाला/झाली आहे.  
with subjects shown below.

| सांकेतिक क्रमांक व विषय<br>Subject Code No. and Subjects | कमाल गुण<br>Max. Marks | प्राप्त गुण / Marks Obtained |                        |
|--|------------------------|------------------------------|------------------------|
|  |                        | In Figures                   | In Words               |
| 01 ENGLISH   | 100                    | 057                          | FIFTY SEVEN            |
| 33 SANSKRIT  | 100                    | 091                          | NINETY ONE             |
| 40 MATHS & STATS. (ARTS & SCI.)                          | 100                    | 073                          | SEVENTY THREE          |
| 54 PHYSICS   | 100                    | 062                          | SIXTY TWO              |
| 55 CHEMISTRY   | 100                    | 073                          | SEVENTY THREE          |
| 56 BIOLOGY(BOT.& ZOOL.)                                  | 100                    | 084                          | EIGHTY FOUR            |
| 31 ENVIRONMENT EDUCATION (Grade) = A                     |                        |                              |                        |
| एकूण गुण / Total Marks                                   | 600                    | 440                          | FOUR HUNDRED AND FORTY |
| Percentage 73.33   |                        |                              |                        |

0694584

06743172948

AURANGABAD  
4TH JUNE 2009



*श्री. क. र. १२*

विभागीय सचिव / Divisional Secretary