



Recipient of International Award for Institutional Excellence from Commonwealth of Learning, Canada  
**Yashwantrao Chavan Maharashtra Open University, Nashik**  
 (Estd by Government of Maharashtra)



**Statement of Marks for Bachelor of Arts (B.A.) : G01 Examination: May-2015**

Name: **SHELKE ANITA RAMKISAN**

Mother Name: **LATA**

PRN: **2013017001982922**

Seat Number: **ZG01615890**

Study Center: **VIVEKANAND ARTS, SARDAR DALIPSING COM. AND SCIENCE COLLEGE (2193A)**

Exam Center : **Aurangabad (6)**



| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Course Name                          | AM | UA  |     |     | CA  |     |     | Total                  |     |     | Sts | Rmk |     |   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----|-----|-----|-----|-----|-----|-----|------------------------|-----|-----|-----|-----|-----|---|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |    | Max | Min | Obt | Max | Min | Obt | Max                    | Min | Obt |     |     |     |   |
| ENG255                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Indian Writing In English            | TH | 80  | 32  | 32  | 20  | --  | 8   | 100                    | 40  | 40  | P   | E,C |     |   |
| ENG257                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Understanding Prose                  | TH | 80  | 32  | 41  | 20  | --  | 10  | 100                    | 40  | 51  | P   | E,C |     |   |
| ENG259                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Communication Skills in English      | TH | 80  | 32  | 38  | 20  | --  | 10  | 100                    | 40  | 48  | P   | E,C |     |   |
| PSY271                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Me Aani Maze Samajik Vartan          | TH | 80  | 32  | 53  | 20  | --  | 13  | 100                    | 40  | 66  | P   | E,C |     |   |
| PSY273                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Vyaktimattva Vikas                   | TH | 80  | 32  | 54  | 20  | --  | 14  | 100                    | 40  | 68  | P   | E,C |     |   |
| PSY274                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Vaivahik Samayojan Aani Margadarshan | TH | 80  | 32  | 58  | 20  | --  | 15  | 100                    | 40  | 73  | P   | E,C |     |   |
| F.Y. B.A.(Seat No: --)                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |    |     |     |     |     |     |     | (Exam Event: --)       |     |     | 600 | --  | E   | P |
| S.Y. B.A.(Seat No: G01320548)                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      |    |     |     |     |     |     |     | (Exam Event: May-2014) |     |     | 600 | --  | 326 | P |
| Grand Total: 672 out of 1200 (Six Hundred and Seventy Two)                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |    |     |     |     |     |     |     | Ordinance: Not applied |     |     |     |     |     |   |
| Result: Pass                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |    |     |     |     |     |     |     | Percentage: 56 %       |     |     |     |     |     |   |
| Abbreviations: CA: College Assessment, UA: University Assessment, AM: Assessment Method, Sts: Result Status, Rmk: Remark/s, TH: Theory, P: Pass, F: Fail, AB: Absent, RR: Result Reserved, X: Past Appearance, E: Exempted, T/ATKT: Allowed To Keep Term, M: Performance cancelled, D: Detained, PNO: Paper Not Opted, EHB: Explicitly Hold Back, NP: No Punishment, AB: AbsentButPassed, E: Exemption claimed and approved, N: Not Exempted, C: Current Appearance, SPH: Special Passing Head |                                      |    |     |     |     |     |     |     |                        |     |     |     |     |     |   |

Statement No: 102109011



Date: 04 Jul 2015

Controller of Examinations

PRN 2013017001982922

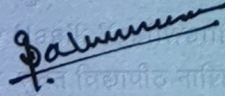
This is to certify that,  
**SHELKE ANITA RAMKISAN**

having pursued  
the prescribed courses of study  
and passed the examination held in  
**in May 2015**  
**in Second Class**

is hereby awarded the Degree of  
*Bachelor of Arts*

In testimony whereof are set the seal of  
the University and the signature of the

Vice-Chancellor.



Vice-Chancellor



ज्ञानगंगा धरोधरी

यशवंतराव  
चव्हाण  
महाराष्ट्र  
मुक्त  
विद्यापीठ  
नाशिक  
(भारत)

Yashwantrao  
Chavan  
Maharashtra  
Open  
University  
Nashik  
(India)



\*22G012193A38890\*

का.नों.क्र. 2013017001982922

प्रमाणित करण्यात येते की,

**शेळके अनिता रामकिसन**

यांनी विहित अभ्यासक्रमांचे अध्ययन करून

**मे २०१५**

मध्ये घेण्यात आलेल्या परीक्षेत

**द्वितीय वर्गात**

उत्तीर्ण झाल्याबद्दल त्यांना

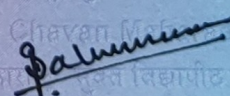
**कला स्नातक**

ही पदवी प्रदान करण्यात येत आहे.

ह्याची साक्ष म्हणून

विद्यापीठाच्या कुलगुरूंची स्वाक्षरी आणि

विद्यापीठाची मुद्रा येथे अंकित करण्यात येत आहे.



कुलगुरू