

# Maharashtra State Board of Secondary & Higher Secondary Education PUNE - 411 010.

Statement showing the marks in each subject obtained at the S.S.C. (New Course) Examination

DIVISIONAL BOARD	CENTRE NO.	EXAM SEAT NO.	DISTRICT & SCHOOL NO.	MONTH & YEAR OF EXAMINATION	SERIAL NO. OF STATEMENT
AURANGABAD	3400	K082363	61.067	MARCH-1995	160271

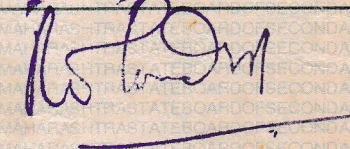
CANDIDATE'S FULL NAME BEGINNING WITH SURNAME

**ABDUL RAZZAQUE ABDUL SATTAR**

SUBJECTS	LANGUAGES			MATHS	SCIENCE	SOCIAL SCIENCES	GRAND TOTAL	RESULT
	FIRST	SECOND	THIRD					
	URD	MAR	ENG					PASS
MAXIMUM MARKS	100	100	100	150	150	100	700	PERCENTAGE
MARKS OBTAINED	056	047	065	100	118	067	453	64.71

GRAND TOTAL  
(IN WORDS)

\* FOUR HUNDRED AND FIFTYTHREE \*

SUBJECT	OPTIONAL		SCHOOL		 <div style="border: 1px solid black; padding: 2px; display: inline-block;">RECEIVED FEES Rs. 10</div> 0577411
** INDEX NO	39	NN	72	73	
* MARKS/GRADE OBTAINED	A	NN	A	A	
	DIVISIONAL SECRETARY				

## NOTES

- Successful candidates have passed according to the new ten year course
- XX indicates 'Exemption' AA indicates 'Absent'  
NN Indicates 'Not offered'
- PASS 35 p.c. in each subject.  
Grade Distinction 75 p.c. & above.  
Grade First 60 p.c. & above and below 75%  
Grade Second 45 p.c. & above and below 60%  
Grade Pass All other successful candidates including the exempted.  
Exemption 35 p.c. minimum.

- 4) \* Indicates marks are out of 100 or grades as per the table.  
 \*\* Names of the subjects for the index nos. & abbreviations are shown on the reverse  
 † to Grade total means Grade 1 given as per regulations.  
 # Indicates that the candidates is given the benefit of combined passing in the subjects MATHEMATICS and SCIENCE.

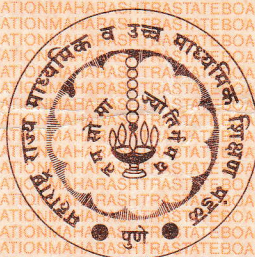
MARKS OBTAINED	GRADE
34% & Below	D
35% to 44%	C
45% to 59%	B
60% above	A
Exempted	E
Handicapped	H

## IMPORTANT

No Charge this statement of marks shall be made except by the authority issuing it. Any infringement of this requirement will result in the cancellation of the statement in question and may also involve imposition of other appropriate penalty as may be decided by the Board.



# Maharashtra State Board of Secondary and Higher Secondary Education



This is to certify that the within signed

*RA. ngr.*

**ABDUL RAZZAQUE ABDUL SATTAR**

DIVISIONAL BOARD	SEAT NO.	CENTRE NO.	SCHOOL NO.	SR. NO. OF CERTIFICATE
AURANGABAD	K082363	3400	61.067	082306

Passed the **SECONDARY SCHOOL CERTIFICATE EXAMINATION (10 - Year Course)**  
of **MARCH-1995** in the Grade **FIRST** with subjects shown below :

CORE SUBJECTS	MARKS OBTAINED / OUT OF	OTHER SUBJECTS	GRADES
URDU	56/100	[OPTIONAL SUBJECTS]	
MARATHI	47/100	ECONOMICS	A
ENGLISH	65/100		
MATHEMATICS	100/150	[SCHOOL SUBJECTS]	
SCIENCE	118/150	PHYSICAL EDUCATION	A
SOCIAL SCIENCES	67/100	SOCIAL SERVICE	A
GRAND TOTAL	453/700	%AGE ON GRAND TOTAL =>	64.71
GRAND TOTAL (IN WORDS)	* FOUR HUNDRED AND FIFTYTHREE *		
DATE OF BIRTH	20-07-1979		

(IN WORDS) (TWENTIETH JULY NINETEEN HUNDRED SEVENTY NINE)

Signature of the Head of the School  
(School Stamp)

**Dated 1 30th June 1995**

*[Signature]*  
Divisional Secretary

**IMPORTANT :** No change in this S.S. Certificate shall be made except by the authority issuing it. Any infringement of this requirement will result in the cancellation of the certificate in question and may also involve imposition of other appropriate penalty as may be decided by the Board.

**NOTES :**

- The date of birth shown in this certificate is the same as that entered in the candidate's application for admission to the examination.
- The Secondary School Certificate is awarded to successful candidates in :  
Grade Distinction : 75% and above      Grade first : 60% and above & below 75%  
\* Means Grade 1 given as per regulations.      Grade Second : 45% and above & below 60%  
Grade Pass : To all other successful candidates including the exempted # Indicates that the candidate is given the benefit of combined passing in the subject of Mathematics & Science.
- Grade shown in Optional and School Subjects are denoted as under :

GRADE	A	B	C	E	H
MARKS OBTAINED	60% & above	45% to 59%	35% to 44%	EXEMPTED	CONCESSION FOR THE PHYSICALLY HANDICAPPED

**R 0108312**